| | Ī | argeted | <u>Obli</u> | gated to Date | <u>Expended</u> | <u>Date</u> | |
|--|----|---------|-------------|---------------|------------------|-------------|----------------------|
| 1. Business & Non-Profit Recovery | | | | | | | |
| 1.1 Flight to Houston | | | \$ | - | | | De-obligated 3/18/22 |
| 1.1a Maintenance Base | \$ | 400,000 | | | | | |
| 1.2a App Licensing | \$ | 212,117 | \$ | 212,117 | \$ 105,842.00 | | |
| | | | | | \$ 16,250.00 | 2/18/2022 | 1 |
| | | | | | \$ 16,250.00 | 7/15/2022 | |
| | | | | | \$ 16,250.00 | 7/29/2022 | |
| | | | | | \$ 16,250.00 | 10/28/2022 | |
| | | | | | \$ 5,417.00 | 1/27/2023 | |
| | | | | | \$ 17,712.50 | 3/3/2023 | |
| | | | | | \$ 17,712.50 | 6/16/2023 | |
| 1.2b App Promotion | \$ | 45,000 | \$ | 45,000 | \$ 25,984.57 | | - |
| | | | | | \$ 25,984.57 | 1/1/2023 | |
| 1.2e (Folded into Reimbursements) | | | \$ | | | | Ī |
| 1.2d App Reimbursements | \$ | 330,000 | \$ | 180,000 | \$ 110,000.00 | | |
| | | | | | \$ 37,500.00 | 5/6/2022 | |
| | | | | | \$ 37,500.00 | 1/20/2023 | |
| | | | | | \$ 35,000.00 | 5/19/2023 | |
| 1.3 Non-Profit Capital Adaptation Grants | \$ | 244,280 | \$ | 244,280 | \$ 198,338.27 | | |
| - | | | | | \$ 12,500.00 | 10/7/2022 | |
| | | | | | \$ 6,534.37 | 10/28/2022 | |
| | | | | | \$ 2,480.20 | 11/10/2022 | |
| | | | | | \$ 1,700.00 | 12/16/2022 | |
| | | | | | \$ 16,737.41 | 1/27/2023 | |
| | | | | | \$ 19,433.56 | 2/17/2023 | |
| | | | | | \$ 22,800.00 | 3/3/2023 | |
| | | | | | \$ 5,267.42 | 3/10/2023 | |
| | | | | | \$ 46,727.33 | 3/17/2023 | |
| | | | | | \$ 554.45 | 4/7/2023 | |
| | | | | | \$ 1,329.03 | 4/14/2023 | |
| | | | | | \$ 26,006.83 | 4/28/2023 | |
| | | | | | \$ 2,513.50 | 6/16/2023 | |
| | | | | | \$ 33,754.17 | 6/30/2023 | |

| | I | argeted | <u>Ob</u> | oligated to Date | <u>Expended</u> | <u>Date</u> | |
|---|------|-----------|-----------|------------------|------------------|-------------|----------------|
| 1.4a Retail/Eatery Incubator | \$ | 250,000 | \$ | 250,000 | | | |
| 1.4b API Support for Imagine Salina website | \$ | 34,500 | \$ | 34,500 | | | |
| 1.5 County Employee Development/Retention | \$ | 23,269 | \$ | 21,644 | \$ 10,268.76 | | _ |
| | | | | | \$ 10,268.76 | 9/30/2022 | |
| 1.6 Deeds Indexing | \$ | 200,000 | \$ | 200,000 | \$ 150,864.00 | | |
| | | | | | \$ 47,531.40 | 3/14/2023 | |
| | | | | | \$ 25,625.60 | 3/27/2023 | |
| | | | | | \$ 77,707.00 | 6/12/2023 |] |
| 1.7 Business Fair for Seniors | | | | | | | Removed 2/7/23 |
| 1.8 Grant Match - Industrial Automation | \$ | 90,000 | \$ | 90,000 | | | |
| | | | | | | | |
| 2. Housing | | | | | | | |
| 2.1 South View Estates Water/Wastewater | \$: | 1,000,000 | \$ | 1,000,000 | \$ 566,586.44 | | |
| | | | | | \$ 566,586.44 | 9/30/2022 | |
| 2.2 Match for City of Salina Project | | 1,000,000 | | | | | |
| 2.3 Existing Housing Rehabilitation | \$ | 500,000 | \$ | 595,000 | \$ 272,431.19 | | Ļ |
| | | | | | \$ 50,000.00 | 9/9/2022 | |
| | | | | | \$ 22,010.98 | 4/7/2023 | |
| | | | | | \$ 73,369.66 | 4/28/2023 | |
| | | | | | \$ 40,337.17 | 5/19/2023 | |
| | | | | | \$ 86,713.38 | 6/23/2023 |] |
| | | | | | | | |
| 3. Economic & Workforce Development | | | | | | | |
| 3.1 Truck Driving | \$ | 185,000 | \$ | 185,000 | \$ 120,721.60 | | |
| | | | | | \$ 10,221.48 | 10/28/2022 | |
| | | | | | \$ 110,500.12 | 5/5/2023 |] |
| 3.2 Law Enforcement Education | \$ | 180,000 | \$ | 180,000 | \$ 180,000.00 | | - |
| | | | | | \$ 90,000.00 | 12/16/2022 | |
| | | | | | \$ 90,000.00 | 6/9/2023 | _ |
| 3.3 Airframe Certification | \$ | 133,650 | \$ | 133,650 | \$ 133,650.00 | | Į. |
| | | | | | \$ 133,650.00 | 3/10/2023 |] |
| 3.4 Childcare | \$ | 400,000 | | | | | |

| | | <u>T</u> | argeted | Obligated to Date | | <u>Expended</u> | | <u>Date</u> |
|-------------|--|----------|---------|-------------------|---------|----------------------|-----------|-------------|
| 4. Y | Vater/Wastewater Infrastructure Grants | | | | | | | |
| | 4.1 Round One | \$ | 468,310 | \$ | 468,310 | \$ | 89,231.68 | |
| | | | | | | \$ | 1,050.00 | 10/28/2022 |
| | | | | | | \$ | 679.32 | 12/23/2022 |
| | | | | | | \$ | 6,113.88 | 2/10/2023 |
| | | | | | | \$ | 13,873.38 | 3/3/2023 |
| | | | | | | \$ \$ \$ | 1,265.50 | 4/28/2023 |
| | | | | | | \$ | 9,367.20 | 5/26/2023 |
| | | | | | | \$ | 6,882.40 | 6/9/2023 |
| | | | | | | \$ | 50,000.00 | 6/16/2023 |
| | 4.2 Round Two | \$ | 165,189 | \$ | 165,189 | \$ | 48,983.63 | |
| • | | | | | | \$ | 6,535.70 | 1/27/2023 |
| | | | | | | \$ | 8,300.00 | 3/3/2023 |
| | | | | | | \$ | 8,874.70 | 3/17/2023 |
| | | | | | | \$ | 537.20 | 4/28/2023 |
| | | | | | | \$ | 20,517.43 | 5/19/2023 |
| | | | | | | \$ | 4,218.60 | 6/23/2023 |
| | | | | | | | | |
| 5. l | Broadband Infrastructure Grants | | | | | | | |
| | 5.1 Task-Force Identified Needs | \$ | 368,219 | \$ | 56,620 | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. l | Public Safety & Criminal Justice | | | | | | | |
| | 6.1 Backlog in Courts/County Attorney | \$ | 105,000 | \$ | 70,000 | \$ | 35,000.00 | |
| 1 | | | | | | \$ | 35,000.00 | 7/20/2022 |
| | 6.2 Programmatic Grants | \$ | 210,120 | \$ | 210,120 | \$ | 47,650.94 | |
| | | | | | | \$ | 4,370.06 | 10/28/2022 |
| | | | | | | \$ | 2,651.11 | 12/9/2022 |
| | | | | | | \$ | 1,697.99 | 12/16/2022 |
| | | | | | | \$ \$ \$ \$ | 2,569.84 | 1/6/2023 |
| | | | | | | \$ | 2,232.09 | 2/17/2023 |
| | | | | | | \$ | 3,235.19 | 3/3/2023 |
| | | | | | | | 19,564.00 | 3/14/2023 |
| | | | | | | \$ | 2,588.85 | 3/24/2023 |
| | | | | | | | | |

| 6.3 Co-Responder Pilot Program 6.4 Courtroom Remodel | \$ 199,125 2,290,283 | 199,125 2,290,283 | \$ \$ \$ | 2,165.67 5,513.63 1,062.51 2,210,433.70 185,625.00 23,674.67 149,675.83 851,458.20 | Date 4/28/2023 6/16/2023 6/30/2023 12/16/2022 3/14/2023 3/27/2023 6/12/2023 |
|--|----------------------------|----------------------|----------------|---|--|
| 7. Continuing Public Health Needs | | | | | |
| 7.1 County Emergency Paid Sick Leave | \$ 25,542 | \$ 25,542 | \$ | 25,541.85 | |
| | | | \$ | 25,541.85 | 11/5/2021 |
| 7.2 County Vaccine Incentive | \$ 18,962 | \$ 18,962 | \$ | 18,962.24 | |
| | | | \$ | 18,962.24 | 12/23/2021 |
| 7.3 County Vaccine Promotion | \$ 2,314 | \$ 2,314 | \$ | 2,314.00 | |
| | | L | \$ | 2,314.00 | 12/17/2021 |
| 7.4 Mental Health Text Msg Service | \$ 62,964 | \$ 62,964 | \$ | 62,964.00 | |
| | | | \$ | 23,976.00 | 2/4/2022 |
| | | | \$ | 11,988.00 | 3/11/2022 |
| | | L | \$ | 27,000.00 | 1/27/2023 |
| 7.5 County Breakthrough Leave | \$ 32,090 | \$ 32,090 | \$ | 32,089.78 | |
| | | L | \$ | 32,089.78 | 7/20/2022 |
| 7.6 Health Equity Program | \$ 60,000 | | | | |
| 8. Poverty Reduction | | | | | |
| 8.1 Community Navigator | \$ 80,000 | \$ 80,000 | \$ | 68,082.81 | |
| | | | \$ | 5,416.67 | 9/16/2022 |
| | | | \$ | 6,166.00 | 10/28/2022 |
| | | | \$ | 7,076.94 | 12/9/2022 |
| | | | \$ \$ \$ | 7,307.71 | 12/23/2022 |
| | | | \$ | 7,307.71 | 1/27/2023 |
| | | | \$ | 6,153.86 | 3/3/2023 |

| | <u>T</u> | argeted | Obligate | ed to Date | \$ \$ \$ | 7,307.71 7,307.71 7,307.71 7,307.71 6,730.79 | <u>Date</u> 3/17/2023 4/14/2023 5/19/2023 6/23/2023 | |
|---|----------|---------|----------|------------|----------------|--|---|-----------------------|
| 8.2 Capacity Building for Housing Rehab | \$ | 95,000 | | | 7 | 0,730.73 | 0/23/2023 | 」 ■ See Housing above |
| 8.3 Disaster Kits | \$ | 28,250 | \$ | 28,250 | \$ | 28,246.75 | | |
| | | | | · | \$ | 21,256.15 | 3/27/2023 | 7 |
| | | | | | \$ | 6,990.60 | 6/12/2023 | |
| 8.4 Community Clean-Up/Tire Removal | \$ | 20,000 | \$ | 20,000 | \$ | 10,429.70 | | <u>-</u> |
| - | | | | | \$ | 6,697.71 | 9/30/2022 | |
| | | | | | \$ | 3,731.99 | 12/16/2022 | |
| 8.6 SHICK Counseling | \$ | 20,000 | | | | | | |
| 9. Other Investments | | | | | | | | |
| 9.1 Employee Inflation Adjustment | \$ | 434,866 | \$ | 434,866 | \$ | 434,865.92 | | |
| | | | | | \$ | 434,865.92 | 7/20/2022 | |
| 9.2 Community Mental Health Partnership | \$ | 200,000 | \$ | 200,000 | | | | _ |
| 10. Administrative Costs | | | | | | | | |
| 10.1 Task Order 1 - iParametrics | \$ | 144,700 | \$ | 144,700 | \$ | 144,700.00 | | Ļ |
| | | | | | \$ | 8,592.00 | 9/3/2021 | |
| | | | | | \$ | 3,431.25 | 10/1/2021 | |
| | | | | | \$ | 6,731.00 | 11/12/2021 | |
| | | | | | \$ | 9,853.50 | 11/19/2021 | |
| | | | | | \$ | 6,394.50 | 1/7/2022 | |
| | | | | | \$ | 8,449.50 | 2/4/2022 | |
| | | | | | \$ | 9,872.00 | 3/4/2022 | |
| | | | | | \$ | 10,343.00 | 3/25/2022 | |
| | | | | | \$ | 9,346.00 | 5/6/2022 | |
| | | | | | \$ | 10,833.25 | 5/20/2022 | |
| | | | | | \$ | 12,597.50 | 7/15/2022 | |
| | | | | | \$ | 8,697.00 | 7/22/2022 | |
| | | | | | \$ | 10,348.50 | 9/9/2022 | |
| | | | | | \$ | 7,547.00 | 9/30/2022 | |

| | <u>Ta</u> | argeted | <u>Obl</u> | ligated to Date | <u> </u> | <u>Expended</u> | <u>Date</u> |
|---------------------------------------|-----------|-----------|------------|-----------------|----------------------------|-----------------|-------------|
| | | | | | \$ | 14,785.50 | 10/28/2022 |
| | | | | | \$ | 4,379.00 | 11/18/2022 |
| | | | | | \$ | 2,499.50 | 2/10/2023 |
| 10.2 Task Order 2 - iParametrics | \$ | 144,700 | \$ | 144,700 | \$ | 39,744.50 | |
| | | | | | \$ | 14,004.75 | 2/10/2023 |
| | | | | | \$ | 3,126.00 | 3/3/2023 |
| | | | | | \$ | 7,070.50 | 4/7/2023 |
| | | | | | \$ | 9,403.00 | 5/12/2023 |
| | | | | | \$ | 6,140.25 | 6/30/2023 |
| 10.3a Internship | \$ | 23,742 | \$ | 23,742 | \$ | 23,741.58 | |
| | | | | | \$ | 6,421.01 | 7/20/2022 |
| | | | | | \$ | 10,253.73 | 9/30/2022 |
| | | | | | \$ | 7,066.84 | 12/16/2022 |
| 10.3b Task Order 3 - iParametrics | \$ | 29,184 | \$ | 29,184 | | | |
| 10.4 Small Expenses/Promotion | \$ | 6,000 | \$ | 3,308 | \$ | 3,307.81 | |
| | | | | | \$ | 348.31 | 8/20/2021 |
| | | | | | \$ | 35.00 | 10/1/2021 |
| | | | | | \$ | 35.00 | 10/22/2021 |
| | | | | | \$ \$ \$ \$ \$ | 70.00 | 11/19/2021 |
| | | | | | \$ | 525.00 | 3/4/2022 |
| | | | | | \$ | 70.00 | 3/11/2022 |
| | | | | | \$ | 35.00 | 3/25/2022 |
| | | | | | \$ | 105.00 | 4/8/2022 |
| | | | | | \$ | 280.00 | 5/6/2022 |
| | | | | | \$ \$ | 665.00 | 7/15/2022 |
| | | | | | \$ | 19.50 | 8/12/2022 |
| | | | | | \$ | 490.00 | 9/9/2022 |
| | | | | | \$ | 630.00 | 12/16/2022 |
| 10.5 Planning for Joint Road Projects | \$ | 50,000 | \$ | 50,000 | \$ | 50,000.00 | |
| | | | | | \$ | 50,000.00 | 11/10/2022 |
| 10.6 Public Information Program | \$ | 20,000 | \$ | 20,000 | \$ | 20,000.00 | |
| | | | | | \$ | 20,000.00 | 12/2/2022 |
| Totals | \$10 |),532,376 | \$ | 8,151,460 | \$4 | ,270,977.72 | |

| enditure Category: Public Health | Obliga | ted to Date | <u>!</u> | Expended | <u>Date</u> | <u>Purpose</u> | |
|---|--------|-------------|----------|-----------|-------------|--|--|
| 1.1 COVID-19 Vaccination | \$ | 18,963 | \$ | 18,962.24 | | | |
| | | | \$ | 18,962.24 | 12/23/2021 | Reimburse County for vaccine incentive | |
| 1.2 COVID-19 Testing | | • | | | | | |
| 1.3 COVID-19 Contact Tracing | | | | | | | |
| 1.4 Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, etc.) | | | | | | | |
| 1.5 Personal Protective Equipment | | | | | | | |
| 1.6 Medical Expenses (including Alternative Care Facilities) | | | | | | | |
| 1.7 Other COVID-19 Public Health Expenses (including Communications, Enforcement, | | | | | | | |
| Isolation/Quarantine) | \$ | 59,946 | \$ | 59,945.63 | | | |
| | | | \$ | 25,541.85 | 11/5/2021 | Reimburse County for COVID leave | |
| | | | \$ | 2,314.00 | 12/17/2021 | Vaccine promotion in tax bills | |
| | | | \$ | 32,089.78 | 7/20/2022 | Reimburse County for breakthrough leave | |
| 1.8 COVID-19 Assistance to Small Businesses | | | | | | | |
| 1.9 COVID-19 Assistance to Non-Profits | \$ | 57,120 | \$ | 24,738.95 | | | |
| | | | \$ | 2,720.06 | 10/28/2022 | Safer & Healthier Grant: Big Brothers Big Sisters | |
| | | | \$ | 2,651.11 | 12/9/2022 | Safer & Healthier Grant: Big Brothers Big Sisters | |
| | | | \$ | 2,569.84 | 1/6/2023 | Safer & Healthier Grant: Big Brothers Big Sisters | |
| | | | \$ | 2,232.09 | 2/17/2023 | Safer & Healthier Grant: Big Brothers Big Sisters | |
| | | | \$ | 3,235.19 | 3/3/2023 | Safer & Healthier Grant: Big Brothers Big Sisters | |
| | | | \$ | 2,588.85 | 3/24/2023 | Safer & Healthier Grant: Big Brothers Big Sisters | |
| | | | \$ | 2,165.67 | 4/28/2023 | Safer & Healthier Grant: Big Brothers Big Sisters | |
| | | | \$ | 5,513.63 | 6/16/2023 | Safer & Healthier Grant: Big Brothers Big Sisters | |
| | | | \$ | 1,062.51 | 6/30/2023 | Safer & Healthier Grant: Big Brothers Big Sisters | |
| 1.10 COVID-19 Aid to Impacted Industries | | | | | | | |
| 1.11 Community Violence Interventions | \$ | 257,125 | \$ | 22,911.99 | | | |
| | | | \$ | 1,650.00 | 10/28/2022 | Safer & Healther Grant: Salina Restorative Justice | |
| | | | \$ | 1,697.99 | 12/16/2022 | Safer & Healther Grant: Salina Restorative Justice | |
| | | | \$ | 19,564.00 | 3/14/2023 | Safer & Healther Grant: Impact of Fines & Fees | |
| 1.12 Mental Health Services | \$ | 357,964 | \$ | 62,964.00 | | | |
| | | | \$ | 23,976.00 | 2/4/2022 | Mental Health Text Msg Service | |
| | | | \$ | 11,988.00 | 3/11/2022 | Mental Health Text Msg Service | |
| | | | \$ | 27,000.00 | 1/27/2023 | Mental Health Text Msg Service | |
| 1.13 Substance Use Services | | | | | | | |
| 1.14 Other Public Health Services | | | | | | | |
| nditure Category: Negative Economic Impacts | | | | | | | |
| 2.1 Household Assistance: Food Programs | | | | | | | |
| 2.2 Household Assistance: Rent, Mortgage, and | | | | | | | |
| Utility Aid | | | | | | | |

| | Obligated to Dat | <u>Expended</u> | <u>Date</u> | <u>Purpose</u> |
|---|-------------------|------------------------------|----------------------|---|
| 2.3 Household Assistance: Cash Transfers | | | | |
| 2.4 Household Assistance: Internet Access Programs | | | | |
| 2.5 Household Assistance: Eviction Prevention | | | | |
| 2.6 Household Assistance: Health Insurance | | | | |
| 2.7 Household Assistance: Services for Unbanked | | | | |
| 2.8 Household Assistance: Survivor's Benefits | | | | |
| 2.9 Unemployment Benefits or Cash Assistance to Unemployed Workers | | | | |
| 2.10 Job Training Assistance (e.g., Sectoral jobtraining, Subsidized Employment, Employment Supports or Incentives) | \$ 498,650 |) \$ 434,371.60 | | |
| 11 / | , | \$ 10,221.48 | 10/28/2022 | Truck Driving Education |
| | | \$ 90,000.00 | 12/16/2022 | Law Enforcement Education |
| | | \$ 133,650.00 | 3/10/2023 | Airframe Certificate Education |
| | | \$ 110,500.12 | 5/5/2023 | Truck Driving Education |
| | | \$ 90,000.00 | 6/9/2023 | Law Enforcement Education |
| 2.11 Healthy Childhood Environments: Child | | | | |
| Care | | | | |
| 2.12 Healthy Childhood Environments: Home Visiting | | | | |
| 2.13 Healthy Childhood Environments: | | | | |
| Services to Foster Youth or Families Involved in | | | | |
| Child Welfare System | | | | |
| 2.14 Healthy Childhood Environments: Early | | | | |
| Learning | | | | |
| 2.15 Long-term Housing Security: Affordable | ć 505.00 <i>i</i> | c 272 424 40 | | |
| Housing | \$ 595,000 | <u> </u> | 0/0/2022 | Community Hausing Payalanment which musicat |
| | | \$ 50,000.00 \$ 22,010.98 | 9/9/2022 4/7/2023 | Community Housing Development rehab project Community Housing Development rehab project |
| | | \$ 73,369.66 | 4/7/2023 | Community Housing Development rehab project |
| | | \$ 40,337.17 | 5/19/2023 | Community Housing Development rehab project |
| | | \$ 86,713.38 | 6/23/2023 | Community Housing Development rehab project |
| 2.16 Long-term Housing Security: Services for | | \$ 60,713.36 | 0/23/2023 | Community flousing Development renab project |
| Unhoused Persons | \$ 80,000 | \$ 68,082.81 | | |
| | | \$ 5,416.67 | 9/16/2022 | Community navigators for Salina Grace Foundation |
| | | \$ 6,166.00 | 10/28/2022 | Community navigators for Salina Grace Foundation |
| | | \$ 7,076.94 | 12/9/2022 | Community navigators for Salina Grace Foundation |
| | | \$ 7,307.71 | 12/23/2022 | Community navigators for Salina Grace Foundation |
| | | \$ 7,307.71 | 1/27/2023 | Community navigators for Salina Grace Foundation |
| | | \$ 6,153.86 | 3/3/2023 | Community navigators for Salina Grace Foundation |
| | | \$ 7,307.71 | 3/17/2023 | Community navigators for Salina Grace Foundation |
| | | \$ 7,307.71 | 4/14/2023 | Community navigators for Salina Grace Foundation |

| | Obligated to D | <u>te</u> \$ \$ | Expended 7,307.71 6,730.79 | <u>Date</u> 5/19/2023 6/23/2023 | Purpose Community navigators for Salina Grace Foundation Community navigators for Salina Grace Foundation |
|--|----------------|---------------------------|------------------------------------|---------------------------------------|---|
| 2.17 Housing Support: Housing Vouchers and Relocation Assistance for Disproportionately Impacted Communities | | | | | |
| 2.18 Housing Support: Other Housing Assistance | \$ 28,2 | \$0 \$ \$ \$ | 28,246.75 21,256.15 6,990.60 | 3/27/2023 6/12/2023 | Disaster kits for vulnerable families Disaster kits for vulnerable families |
| 2.19 Social Determinants of Health: Community Health Workers or Benefits Navigators | | | | | |
| 2.20 Social Determinants of Health: Lead Remediation | | | | | |
| 2.21 Medical Facilities for Disproportionately Impacted Communities | | | | | |
| 2.22 Strong Healthy Communities: Neighborhood Features that Promote Health and Safety | \$ 20,6 | 30 <u>\$</u> | 11,059.70 | | |
| | | \$ \$ \$ | 6,697.71 630.00 3,731.99 | 9/30/2022 12/16/2022 12/16/2022 | Tire clean-up Reimburse County for R&B expense for clean-up Reimburse County for tire disposal |
| 2.23 Strong Healthy Communities: Demolition and Rehabilitation of Properties | | | , | , ,, | |
| 2.24 Addressing Educational Disparities: Aid to High-Poverty Districts | | | | | |
| 2.25 Addressing Educational Disparities: Academic, Social, and Emotional Services | | | | | |
| 2.26 Addressing Educational Disparities: Mental Health Services | | | | | |
| 2.27 Addressing Impacts of Lost Instructional Time | | | | | |
| 2.28 Contributions to UI Trust Funds 2.29 Loans or Grants to Mitigate Financial Hardship | | | | | |
| 2.30 Technical Assistance, Counseling, or Business Planning | \$ 124,5 | 00 | | | |
| 2.31 Rehabilitation of Commercial Properties or Other Improvements | | | | | |
| 2.32 Business Incubators and Start-Up or Expansion Assistance | \$ 250,0 | 00 | | | |
| 2.33 Enhanced Support to Microbusinesses 2.34 Aid to nonprofit organizations | \$ 244,2 | so ¢ | 198,338.27 | | |
| 2.34 And to nonprofit organizations | 244,2 | \$ \$ | 12,500.00 | 10/7/2022 | Non-profit grant for childcare |
| | | \$ | 6,534.37 | 10/28/2022 | Non-profit grant for repairs to historic building |
| | | \$ | 2,480.20 | 11/10/2022 | Non-profit grant for technology and room upgrades |
| | | \$ | 1,700.00 | 12/16/2022 | Non-profit grant for repairs to historic building |

| | | _ | | | | | |
|--|-----------------|--------------|--------|-----------------|-------------|--|---------------------|
| | <u>Obligate</u> | d to Date | | <u>Expended</u> | <u>Date</u> | <u>Purpose</u> | Ì |
| | | | \$ | 16,737.41 | 1/27/2023 | Non-profit grant for childcare | |
| | | | \$ | 19,433.56 | 2/17/2023 | Non-profit grant for childcare | |
| | | | \$ | 22,800.00 | 3/3/2023 | Non-profit grant for shelter capacity | |
| | | | \$ | 5,267.42 | 3/10/2023 | Non-profit grant for office furnishings | |
| | | | \$ | 6,112.00 | 3/17/2023 | Non-profit grant for technology and room upgrades | |
| | | | \$ | 40,615.33 | 3/17/2023 | Non-profit grant for intake and telehealth | |
| | | | \$ | 554.45 | 4/7/2023 | Non-profit grant for office furnishings | |
| | | | \$ | 1,329.03 | 4/14/2023 | Non-profit grant for childcare | |
| | | | \$ | 26,006.83 | 4/28/2023 | Non-profit grant for intake and telehealth | |
| | | | \$ | 2,513.50 | 6/16/2023 | Non-profit grant for repairs to historic building | |
| | | | \$ | 33,754.17 | 6/30/2023 | Non-profit grant for shelter capacity | |
| 2.35 Aid to Tourism, Travel, or Hospitality | \$ | - " | | | | | De-obligated 3/18/2 |
| 2.36 Aid to Other Impacted Industries | | | | | | | |
| 2.37 Economic Impact Assistance: Other | \$ | 437,117 | \$ | 241,826.57 | | | |
| | | | \$ | 16,250.00 | 2/18/2022 | Small business app | |
| | | | \$ | 37,500.00 | 5/6/2022 | Transfer to third party for app reimburse | |
| | | | \$ | 16,250.00 | 7/15/2022 | Small business app | |
| | | | \$ | 16,250.00 | 7/29/2022 | Small business app | |
| | | | \$ | 16,250.00 | 10/28/2022 | Small business app | |
| | | | \$ | 25,984.57 | 1/20/2023 | Marketing of app to business and consumers | |
| | | | \$ | 37,500.00 | 1/20/2023 | Transfer to third party for app reimburse | |
| | | | \$ | 5,417.00 | 1/27/2023 | Small business app | |
| | | | \$ | 17,712.50 | 3/3/2023 | Small business app | |
| | | | \$ | 35,000.00 | 5/19/2023 | Transfer to third party for app reimburse | |
| | | | Ś | 17,712.50 | 6/16/2023 | Small business app | |
| | | L | | | | '' | |
| 3. Expenditure Category: Public Health-Negative Econ | omic Impact: Pi | ublic Sector | v Capa | city | | | |
| 3.1 Public Sector Workforce: Payroll and | • | | • | v | | | |
| Benefits for Public Health, Public Safety, or | | | | | | | |
| Human Services Workers | | | | | | | |
| 3.2 Public Sector Workforce: Rehiring Public | | | | | | | |
| Sector Staff | | | | | | | |
| 3.3 Public Sector Workforce: Other | \$ | 434,866 | | 434,865.92 | | | |
| | | | \$ | 434,865.92 | 7/20/2022 | Reimburse County for employee inflation adjustment | |
| 3.4 Public Sector Capacity: Effective Service | | | | | | | |
| Delivery | \$ 2 | ,581,927 | | ,406,566.46 | | | - |
| | | | \$ | 35,000.00 | 7/20/2022 | Court/Attorney case backlog expenses | |
| | | | \$ | 10,268.76 | 9/30/2022 | County employee conference attendance | |
| | | | \$ | 185,625.00 | 12/16/2022 | Reimburse County for courtroom remodel | |
| | | | \$ | 47,531.40 | 3/14/2023 | Electronic indexing of land records | |
| | | | \$ | 23,674.67 | 3/14/2023 | Reimburse County for courtroom remodel | |
| | | | \$ | 25,625.60 | 3/27/2023 | Electronic indexing of land records | |
| | | | \$ | 149,675.83 | 3/27/2023 | Reimburse County for courtroom remodel | |
| | | | \$ | 77,707.00 | 6/12/2023 | Electronic indexing of land records | |
| | | | \$ | 851,458.20 | 6/12/2023 | Reimburse County for courtroom remodel | |

| | Oblig | ated to Date | <u>Expended</u> | <u>Date</u> | <u>Purpose</u> |
|---|-------|--------------|------------------|-------------|---|
| 3.5 Public Sector Capacity: Administrative | | 40.740 | 42 744 50 | | |
| Needs | \$ | 43,742 | \$ 43,741.58 | 7/20/2022 | Dairehuras Cauntu far intern auranas |
| | | | \$ 6,421.01 | 7/20/2022 | Reimburse County for intern expenses |
| | | | \$ 10,253.73 | 9/30/2022 | Reimburse County for intern expenses |
| | | | \$ 20,000.00 | 12/2/2022 | Citizen communication platform |
| | | | \$ 7,066.84 | 12/16/2022 | Reimburse County for intern expenses |
| Expenditure Category: Premium Pay | | | | | |
| 4.1 Public Sector Employees | | | | | |
| 4.2 Private Sector: Grants to other employers | | | | | |
| 1.2 111 die Sector. Grants to outer employers | | | | | |
| Expenditure Category: Infrastructure | | | | | |
| 5.1 Clean Water: Centralized wastewater | | | | | |
| treatment | | | | | |
| 5.2 Clean Water: Centralized wastewater | | | | | |
| collection and conveyance | \$ | 566,900 | \$ 264,400.22 | | |
| | | | \$ 256,100.22 | 9/30/2022 | Sewer services for South View Estates housing |
| | | <u> </u> | \$ 8,300.00 | 3/3/2023 | Replacement sewer pump for City of New Cambria |
| 5.3 Clean Water: Decentralized wastewater | | | | | |
| 5.4 Clean Water: Combined sewer overflows | | | | | |
| 5.5 Clean Water: Other sewer infrastructure | | | | | |
| 5.6 Clean Water: Stormwater | \$ | 83,448 | \$ 83,447.50 | | |
| | | L | \$ 83,447.50 | 9/30/2022 | Stormwater for South View Estates housing |
| 5.7 Clean Water: Energy conservation | | | | | |
| 5.8 Clean Water: Water conservation | | | | | |
| 5.9 Clean Water: Nonpoint source | | | | | |
| 5.10 Drinking water: Treatment | \$ | 40,010 | | | |
| 5.11 Drinking water: Transmission & | | | | | |
| distribution | \$ | 793,141 | \$ 356,954.03 | 0/00/0000 | |
| | | | \$ 227,038.72 | 9/30/2022 | Water services for South View Estates housing |
| | | | \$ 1,050.00 | 10/28/2022 | Clean Water Grant: Valve replacement |
| | | | \$ 679.32 | 12/23/2022 | Clean Water Grant: Interconnect two RWD systems |
| | | | \$ 6,535.70 | 1/27/2023 | Clean Water Grant: AMR for Post Rock RWD |
| | | | \$ 6,113.88 | 2/10/2023 | Clean Water Grant: Interconnect two RWD systems |
| | | | \$ 13,873.38 | 3/3/2023 | Clean Water Grant: Valve replacement |
| | | | \$ 8,874.70 | 3/17/2023 | Clean Water Grant: AMR for Saline RWD #7 |
| | | | \$ 537.20 | 4/28/2023 | Clean Water Grant: AMR for Saline RWD #7 |
| | | | \$ 1,265.50 | 4/28/2023 | Clean Water Grant: Interconnect two RWD systems |
| | | | \$ 20,517.43 | 5/19/2023 | Clean Water Grant: AMR for Saline RWD #7 |
| | | | \$ 4,453.20 | 5/26/2023 | Clean Water Grant: Valve replacement |
| | | | \$ 4,914.00 | 5/26/2023 | Clean Water Grant: Water main replacement |
| | | | \$ 3,404.80 | 6/9/2023 | Clean Water Grant: Booster Pump station |
| | | | \$ 3,477.60 | 6/9/2023 | Clean Water Grant: Water distribution piping |
| | | | \$ 50,000.00 | 6/16/2023 | Clean Water Grant: Emergency bypass piping |

| | <u>Obliga</u> | ited to Date | <u>E</u> | xpended | <u>Date</u> | <u>Purpose</u> |
|---|---------------|--------------|----------|----------|-------------|--|
| | | | \$ | 4,218.60 | 6/23/2023 | Clean Water Grant: AMR for Saline RWD #7 |
| 5.12 Drinking water: Transmission & | | ·- | | | | |
| distribution: lead remediation | | | | | | |
| 5.13 Drinking water: Source | \$ | 150,000 | | | | |
| 5.14 Drinking water: Storage | | | | | | |
| 5.15 Drinking water: Other water infrastructure | | | | | | |
| 5.16 Water and Sewer: Private Wells | | | | | | |
| 5.17 Water and Sewer: IIJA Bureau of | | | | | | |
| Reclamation Match | | | | | | |
| 5.18 Water and Sewer: Other | | | | | | |
| 5.19 Broadband: "Last Mile" projects | | | | | | |
| 5.20 Broadband: IIJA Match | \$ | 56,620 | | | | |
| 5.21 Broadband: Other projects | | | | | | |
| | | | | | | |

6. Expenditure Category: Revenue Replacement

| 6.1 Provision of Government Services |
|---|
| 6.2 Non-federal match for other Federal |
| Programs |

7.

| 1 Administrative Expenses | \$ | 321,262 | \$ 187,122.31 | | |
|---------------------------|---------|---------|------------------|------------|--|
| | <u></u> | | \$ 348.31 | 8/20/2021 | Supplies for Community Meeting |
| | | | \$ 8,592.00 | 9/3/2021 | Consultant Expenses |
| | | | \$ 35.00 | 10/1/2021 | Public Information |
| | | | \$ 3,431.25 | 10/1/2021 | Consultant Expenses |
| | | | \$ 35.00 | 10/22/2021 | Public Information |
| | | | \$ 6,731.00 | 11/12/2021 | Consultant Expenses |
| | | | \$ 9,853.50 | 11/19/2021 | Consultant Expenses |
| | | | \$ 70.00 | 11/19/2021 | Public Information |
| | | | \$ 6,394.50 | 1/7/2022 | Consultant Expenses |
| | | | \$ 8,449.50 | 2/4/2022 | Consultant Expenses |
| | | | \$ 9,872.00 | 3/4/2022 | Consultant Expenses |
| | | | \$ 525.00 | 3/4/2022 | Public Information |
| | | | \$ 70.00 | 3/11/2022 | Public Information |
| | | | \$ 10,343.00 | 3/25/2022 | Consultant Expenses |
| | | | \$ 35.00 | 3/25/2022 | Public Information |
| | | | \$ 105.00 | 4/8/2022 | Public Information |
| | | | \$ 9,346.00 | 5/6/2022 | Consultant Expenses |
| | | | \$ 280.00 | 5/6/2022 | Public Information |
| | | | \$ 10,833.25 | 5/20/2022 | Consultant Expenses |
| | | | \$ 665.00 | 7/15/2022 | Public Information |
| | | | \$ 12,597.50 | 7/15/2022 | Consultant Expenses |
| | | | \$ 8,697.00 | 7/22/2022 | Consultant Expenses |
| | | | \$ 19.50 | 8/12/2022 | Supplies-flyers for Choose Saline County app |

| | Obligated to Date | Expended | | <u>Date</u> | <u>Purpose</u> |
|--|-------------------|----------|-----------|-------------|--|
| | | \$ | 490.00 | 9/9/2022 | Public information |
| | | \$ | 10,348.50 | 9/9/2022 | Consultant Expenses |
| | | \$ | 7,547.00 | 9/30/2022 | Consultant Expenses |
| | | \$ | 14,785.50 | 10/28/2022 | Consultant Expenses |
| | | \$ | 4,379.00 | 11/18/2022 | Consultant Expenses |
| | | \$ | 16,504.25 | 2/10/2023 | Consultant Expenses |
| | | \$ | 3,126.00 | 3/3/2023 | Consultant Expenses |
| | | \$ | 7,070.50 | 4/7/2023 | Consultant Expenses |
| | | \$ | 9,403.00 | 5/12/2023 | Consultant Expenses |
| | | \$ | 6,140.25 | 6/30/2023 | Consultant Expenses |
| 7.2 Transfers to Other Units of Government | \$ 50,000 | \$ | 50,000.00 | | |
| | | \$ | 50,000.00 | 11/10/2022 | To City of Salina for Road Project Engineering |
| | _ | · | | | |